# **PA Environment Digest**

## An Update On Environmental Issues In PA

**Edited By: David E. Hess, Crisci Associates** 

Winner 2009 PAEE Business Partner Of The Year Award

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### **House Committees To Hold 2nd Hearing On Endangered Species Bill Sept. 17**

The House Game and Fisheries and Environmental Resources and Energy Committees hold a second hearing September 17 in Indiana, Pa on <u>House Bill 1576</u> (Pyle-R-Armstrong) which fundamentally changes the way threatened and endangered species are listed and changes the designation process for wild trout streams.

Letters of opposition to the bill were submitted by the Game Commission, Fish and Boat Commission, PA Council of Trout Unlimited and the PA Environmental Council at the first hearing.

<u>Click Here</u> for more information of the opposition of the Commissions and Trout Unlimited. <u>Click Here</u> for PEC's letter of opposition. <u>Click Here</u> for a summary of the first hearing.

The hearing will be held at Indiana University- Northpointe, 167 Northpointe Blvd., Building 167, Room 129, Indiana, Pa starting at 10:00.

Rep. Martin Causer (R-Cameron) serves as Majority Chair of the House Game and Fisheries Committee and Rep. Gary Haluska (D-Cambria) serves as Minority Chair.

Rep. Ron Miller (R-York) serves as Majority Chair of the House Environmental Resources and Energy Committee and Rep. Greg Vitali (D-Delaware) serves as Minority Chair.

NewsClip: PA May Lose \$19M Over Endangered Species Legislation

#### DEP Citizens Advisory Council, Environmental Justice Board Joint Meeting Sept. 17

On September 17 DEP's <u>Citizens Advisory Council</u> and the agency's <u>Environmental Justice Advisory</u> <u>Board</u> hold a joint session to discuss DEP draft Community Environmental Project Policy, ideas on how the Council and Board can collaborate and to hear a presentation from the Office of Health Equity at the Department of Health.

DEP Acting Secretary Chris Abruzzo is also scheduled to attend the Council meet to provide an update on agency activities and to answer questions.

<u>Click Here</u> for a copy of the full agenda.